FARWELL AREA CHAMBER OF COMMERCE

VILLAGE ARTS FROM THE PARK

APPLICATION FORM

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_ZIP\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_COMPANY NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TYPE OF PRODUCTS:

\_CRAFT \_JEWELRY \_FABRIC ART \_FOOD \_CANVAS ART \_POTTERY \_SCULPTURES \_CARDS

\_FINE ART \_WOODWORKING \_DOLLS \_ILLUSTRATIONS \_PHOTOGRAPHY \_PAINTING

\_GLASS WORKS \_LEATHER \_FURNITURE \_OUTDOOR \_ BOOKS \_CROCHET/KNIT \_METAL ART

OTHER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE RESERVE \_\_\_\_\_\_\_\_SPACE(S) @$60 EACH SPACE (SPACES ARE APPROX. 10’X10’)

**TABLES , CHAIRS AND TENTS ARE NOT PROVIDED**. PLEASE MARK AND BRING YOUR OWN.

Please call ahead if requesting electricity before returning application . (989)240-3639

Total enclosed \_$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (booth spaces $60x\_\_)

To receive a returned confirmation on your booth space and information you **MUST** enclose a self addressed stamped envelope or provide **an email address**. We will confirm your application and request as timely as possible.

**Only checks and money orders are accepted**, made out to **Farwell Area Chamber of Commerce**.

The Farwell Chamber of Commerce shall not be held responsible for any injury, loss or legal action which may arise or come to the lessee, exhibitor or helpers or merchandise while said premises are being occupied under this agreement. Insurance must be placed and paid for by the exhibitor. Exhibitor hereby relieves the Farwell Area Chamber of Commerce from any responsibility.

Signature of Vendor(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please like us and follow on facebook for updates on event Farwellareachamberofcommerce

Contact information on event is handled by [janice@elmcreekltd.com](mailto:janice@elmcreekltd.com) or 989-240-3639

Or contact the Farwell Chamber @ 989-588-6061(elm creek ltd) or website @ www.farwellareachamber.com